



CITY OF THE VILLAGE OF CLARKSTON

375 Depot Road
Clarkston, MI 48346-1418
Phone 248 • 625-1559
Fax 248 • 625-3770

Historic District Commission

Certificate of Appropriateness

Plans for: 69 South Holcomb
Owner: Frank Latimer
Builder: Voorheis Construction, 8680 Oakhill Rd., Clarkston
Architect: Robyn Johnston, 24 Robertson Ct., Clarkston

Plans approved by the Commission on 1/25/2001*.

*Expires 12 months from approval date.

Description:

The Historic District Commission approved the construction of a 2-story addition to the rear of the house that includes a family room, master bedroom, 2 ½ baths, and a porch.

- Foundation will be cement block with stone veneer on the porch section
- Roof will be covered with asphalt shingles
- Siding will be lapped OSB "engineered wood" with either a smooth or wood grain finish
- Windows will be Anderson wood windows with vinyl cladding. The windows will match the original house windows in appearance.

The original front portion of the house will retain the existing lapped, beveled-wood siding and original windows.

Chairman Signature:  Date: 1/29/2001

Leslie L. Haight



Clarkston Historic District - Project Detail Sheet

Address or Property Description: 69 S HOLCOMB, CLARKSTON
48346

Applicant: FRANK LATIMER

Address: 69 S HOLCOMB, CLARKSTON MI 48346

Phone Number/Fax Number: 922-0769

Date: 1-11-01

Description of Original Structure:

4 BEDROOM WOOD FRAME, WOOD SIDED, RESIDENCE

Architectural Style of Original Structure:

FARM HOUSE

Year Built: 1880

Original Materials

Foundation: STONE

Siding: WOOD

Windows: WOOD

Trim: WOOD

Shingles: ASPHALT

Porch: WOOD

Other Important Characteristics:

Description of Proposed Project: 2 STORY FAMILY ROOM,
MASTER BEDROOM, 2 1/2 BATH ADDITION

Reason for Proposed Project: RESTORATION + ADDITION FOR
MORE ROOM (GROWING FAMILY)

Architectural Style Chosen: FARMHOUSE

Project Materials

Foundation: CEMENT BLOCK

Siding: WOOD

Windows: WOOD

Trim: WOOD

Shingles: ASPHALT

Porch: WOOD

Other Important Characteristics:

**APPLICATION FOR
PLAN EXAMINATION AND
BUILDING PERMIT**

IMPORTANT - Applicant to complete all items in sections: I, II, III, IV, and IX.

I. LOCATION OF BUILDING

AT (LOCATION) 69 S. HOLCOMB ZONING DISTRICT _____
(NO.) (STREET)

BETWEEN DEPOT AND CHURCH
(CROSS STREET) (CROSS STREET)

SUBDIVISION _____ LOT _____ BLOCK _____ LOT SIZE 65X170

II. TYPE AND COST OF BUILDING - All applicants complete Parts A - D

A. TYPE OF IMPROVEMENT

1 New building
2 Addition (If residential, enter number of new housing units added, if any, in Part D, 13)
3 Alteration (See 2 above)
4 Repair, replacement
5 Wrecking (If multifamily residential, enter number of units in building in Part D, 13)
6 Moving (relocation)
7 Foundation only

B. OWNERSHIP

8 Private (individual, corporation, nonprofit institution, etc.)
9 Public (Federal, State, or local government)

D. PROPOSED USE - For "Wrecking" most recent use

Residential	Nonresidential
12 <input checked="" type="checkbox"/> One family	18 <input type="checkbox"/> Amusement, recreational
13 <input type="checkbox"/> Two or more family - Enter number of units - - - - ->	19 <input type="checkbox"/> Church, other religious
14 <input type="checkbox"/> Transient hotel, motel, or dormitory - Enter number of units - - - - ->	20 <input type="checkbox"/> Industrial
15 <input type="checkbox"/> Garage	21 <input type="checkbox"/> Parking garage
16 <input type="checkbox"/> Carport	22 <input type="checkbox"/> Service station, repair garage
17 <input type="checkbox"/> Other - Specify _____	23 <input type="checkbox"/> Hospital, institutional
	24 <input type="checkbox"/> Office, bank, professional
	25 <input type="checkbox"/> Public utility
	26 <input type="checkbox"/> School, library, other educational
	27 <input type="checkbox"/> Stores, mercantile
	28 <input type="checkbox"/> Tanks, towers
	29 <input type="checkbox"/> Other - Specify _____

C. COST

10. Cost of improvement..... \$ 120,000⁰⁰ (Omit cents)

To be installed but not included in the above cost

a. Electrical.....

b. Plumbing.....

c. Heating, air conditioning.....

d. Other (elevator, etc.).....

11. TOTAL COST OF IMPROVEMENT \$ 120,000⁰⁰

Nonresidential - Describe in detail proposed use of buildings, e.g., food processing plant, machine shop, laundry building at hospital, elementary school, secondary school, college, parochial school, parking garage for, department store, rental office building, office building at industrial plant. If use of existing building is being changed, enter proposed use.

III. SELECTED CHARACTERISTICS OF BUILDING - For new buildings and additions, complete Parts E - L; for wrecking, complete only Part J, for all others skip to IV.

E. PRINCIPAL TYPE OF FRAME 30 <input type="checkbox"/> Masonry (wall bearing) 31 <input checked="" type="checkbox"/> Wood frame 32 <input type="checkbox"/> Structural steel 33 <input type="checkbox"/> Reinforced concrete 34 <input type="checkbox"/> Other - Specify _____	G. TYPE OF SEWAGE DISPOSAL 40 <input checked="" type="checkbox"/> Public or private company 41 <input type="checkbox"/> Private (septic tank, etc.)	J. DIMENSIONS 48. Number of stories..... <u>2</u> 49. Total square feet of floor area, all floors, based on exterior dimensions..... <u>2939</u> 50. Total land area, sq. ft.
	H. TYPE OF WATER SUPPLY 42 <input type="checkbox"/> Public or private company 43 <input checked="" type="checkbox"/> Private (well, cistern)	
F. PRINCIPAL TYPE OF HEATING FUEL 35 <input checked="" type="checkbox"/> Gas 36 <input type="checkbox"/> Oil 37 <input type="checkbox"/> Electricity 38 <input type="checkbox"/> Coal 39 <input type="checkbox"/> Other - Specify _____	I. TYPE OF MECHANICAL Will there be central air conditioning? 44 <input checked="" type="checkbox"/> Yes 45 <input type="checkbox"/> No Will there be an elevator? 46 <input type="checkbox"/> Yes 47 <input type="checkbox"/> No	L. RESIDENTIAL BUILDINGS ONLY 53. Number of bedrooms..... <u>4</u> 54. Number of bathrooms { Full..... <u>2</u> } Partial..... <u>1</u>

IV. IDENTIFICATION - To be completed by all applicants

Name	Mailing address - Number, street, city, and State	ZIP code	Tel. No.
1. Owner or Lessee FRANK LATIMER	69 S HOLCOMB CLARKSTON	48346	922 0769
2. Contractor VOORHEES CONST	8680 OAKHILL RD CLARKSTON	Builder's License No.	625 0798
3. Architect or Engineer ROBYN JOHNSTON	24 ROBERTSON CT CLARKSTON		625 9530

I hereby certify that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and we agree to conform to all applicable laws of this jurisdiction.

Signature of applicant <i>Frank Latimer</i>	Address 69 S. HOLCOMB	Application date 1-11-01
------------------------------------------------	---------------------------------	------------------------------------

DO NOT WRITE BELOW THIS LINE

V. PLAN REVIEW RECORD - For office use

Plans Review Required	Check	Plan Review Fee	Date Plans Started	By	Date Plans Approved	By	Notes
BUILDING		\$					
PLUMBING		\$					
MECHANICAL		\$					
ELECTRICAL		\$					
OTHER _____		\$					

VI. ADDITIONAL PERMITS REQUIRED OR OTHER JURISDICTION APPROVALS

Permit or Approval	Check	Date Obtained	Number	By	Permit or Approval	Check	Date Obtained	Number	By
BOILER					PLUMBING				
CURB OR SIDEWALK CUT					ROOFING				
ELEVATOR					SEWER				
ELECTRICAL					SIGN OR BILLBOARD				
FURNACE					STREET GRADES				
GRADING					USE OF PUBLIC AREAS				
OIL BURNER					WRECKING				
OTHER _____					OTHER _____				

VII. VALIDATION

Building Permit number _____ Building Permit issued _____ 19____ Building Permit Fee \$ _____ Certificate of Occupancy \$ _____ Drain Tile \$ _____ Plan Review Fee \$ _____	<p style="text-align: center;"><u>FOR DEPARTMENT USE ONLY</u></p> Use Group _____ Fire Grading _____ Live Loading _____ Occupancy Load _____
Approved by: _____ _____ _____	TITLE _____

CITY OF THE
VILLAGE OF CLARKSTON
Historic District Commission

Meeting Notes

Meeting Date: 1/25/2001

The meeting was called to order at 7:35PM by Chairman Haight.

Role Call:

Members Present: Alma Goldner, Leslie Haight, Kay Robertson, & Don Wayne

Members Absent: Bud Olafsson

Old Business:

Kay Robertson read the Meeting Notes of 9/7/2000. A motion to approve the minutes was made by Alma Goldner. Don Wayne seconded the motion. The motion to approve the Meeting Notes was carried by all of the Commissioners.

177 N. Main

Les Haight brought up the subject of the deteriorating barn on the property at 177 North Main Street. The barn roof has a large hole and the resulting leak is causing damage to the building. The hole has been present for two or more years. All the commissioners agreed that barn is a contributing historic structure and that it should be repaired. Les Haight volunteered to write a letter to Floyd Tower the owner of the property. The letter will explain the concern of the Historic District Commission, explain the Commission's authority regarding Demolition by Neglect, and ask Mr. Tower to respond with his intentions concerning the barn.

New Business:

Case: 69 S. Holcomb

Owner: Frank Latimer

Builder: Voorheis Construction, 8680 Oakhill Rd., Clarkston

Mr. Latimer presented his plans for the construction of a 2-story addition to the rear of the house that includes a family room, master bedroom, 2 ½ baths, and a porch.

- Foundation will be cement block with stone veneer on the porch section
- Roof will be covered with asphalt shingles
- Siding will be lapped OSB "engineered wood" with either a smooth or wood grain finish
- Windows will be Anderson wood windows with vinyl cladding. The windows will match the original house windows in appearance.

The original front portion of the house will retain the existing lapped, beveled-wood siding and original windows.

A motion to issue a Certificate of Appropriateness was made by Don Wayne. Kay Robertson seconded the Motion.

Vote:

Kay Robertson-yes

Alma Goldner-yes

Les Haight-yes

A Certificate of Appropriateness will be issued.

Adjournment:

A motion to adjourn was made by Alma Goldner and seconded by Don Wayne. The motion was carried by a majority of the Commissioners. Submitted by Leslie L. Haight.