



CITY OF THE
VILLAGE OF CLARKSTON
Historic District Commission

copy

Certificate of Appropriateness

Plans for: 81 N. Main St.
Owner: Robert and Mary Alice Cook
Builder: Gary Purkey
Architect: Mark Postal Associates

Plans approved by the Commission on 4/1/1999.

Description:

Build a 14'1" X 8'7" addition to the rear of the house incorporating:
Roof line matching existing structure
Asphalt shingles matching those on the existing structure
Horizontal beveled wood siding with 4 1/2" exposure as on existing structure
Wood Weathershield windows as illustrated in blueprint dated 3/11/99

Chairman Signature:

Leslie L. Haight
Leslie L. Haight

Date: 4/5/1999

City of the
Village of Clarkston
375 Depot Road
Clarkston, MI 48346

**APPLICATION FOR
PLAN EXAMINATION AND
BUILDING PERMIT**

IMPORTANT - Applicant to complete all items in sections: I, II, III, IV, and IX.

I. LOCATION OF BUILDING	AT (LOCATION) <u>81</u> <u>MAIN</u>	ZONING DISTRICT _____
	(NO.) (STREET)	
	BETWEEN _____ AND _____	(CROSS STREET) (CROSS STREET)
	SUBDIVISION _____ LOT _____ BLOCK _____	LOT SIZE _____

II. TYPE AND COST OF BUILDING - All applicants complete Parts A - D

<p>A. TYPE OF IMPROVEMENT</p> <p>1 <input type="checkbox"/> New building</p> <p>2 <input checked="" type="checkbox"/> Addition (If residential, enter number of new housing units added, if any, in Part D, 13)</p> <p>3 <input type="checkbox"/> Alteration (See 2 above)</p> <p>4 <input type="checkbox"/> Repair, replacement</p> <p>5 <input type="checkbox"/> Wrecking (If multifamily residential, enter number of units in building in Part D, 13)</p> <p>6 <input type="checkbox"/> Moving (relocation)</p> <p>7 <input type="checkbox"/> Foundation only</p>	<p>D. PROPOSED USE - For "Wrecking" most recent use</p> <table style="width:100%;"> <tr> <td style="width:50%; vertical-align: top;"> <p>Residential</p> <p>12 <input checked="" type="checkbox"/> One family</p> <p>13 <input type="checkbox"/> Two or more family - Enter number of units -----> _____</p> <p>14 <input type="checkbox"/> Transient hotel, motel, or dormitory - Enter number of units -----> _____</p> <p>15 <input type="checkbox"/> Garage</p> <p>16 <input type="checkbox"/> Carport</p> <p>17 <input type="checkbox"/> Other - Specify _____</p> </td> <td style="width:50%; vertical-align: top;"> <p>Nonresidential</p> <p>18 <input type="checkbox"/> Amusement, recreational</p> <p>19 <input type="checkbox"/> Church, other religious</p> <p>20 <input type="checkbox"/> Industrial</p> <p>21 <input type="checkbox"/> Parking garage</p> <p>22 <input type="checkbox"/> Service station, repair garage</p> <p>23 <input type="checkbox"/> Hospital, institutional</p> <p>24 <input type="checkbox"/> Office, bank, professional</p> <p>25 <input type="checkbox"/> Public utility</p> <p>26 <input type="checkbox"/> School, library, other educational</p> <p>27 <input type="checkbox"/> Stores, mercantile</p> <p>28 <input type="checkbox"/> Tanks, towers</p> <p>29 <input type="checkbox"/> Other - Specify _____</p> </td> </tr> </table>	<p>Residential</p> <p>12 <input checked="" type="checkbox"/> One family</p> <p>13 <input type="checkbox"/> Two or more family - Enter number of units -----> _____</p> <p>14 <input type="checkbox"/> Transient hotel, motel, or dormitory - Enter number of units -----> _____</p> <p>15 <input type="checkbox"/> Garage</p> <p>16 <input type="checkbox"/> Carport</p> <p>17 <input type="checkbox"/> Other - Specify _____</p>	<p>Nonresidential</p> <p>18 <input type="checkbox"/> Amusement, recreational</p> <p>19 <input type="checkbox"/> Church, other religious</p> <p>20 <input type="checkbox"/> Industrial</p> <p>21 <input type="checkbox"/> Parking garage</p> <p>22 <input type="checkbox"/> Service station, repair garage</p> <p>23 <input type="checkbox"/> Hospital, institutional</p> <p>24 <input type="checkbox"/> Office, bank, professional</p> <p>25 <input type="checkbox"/> Public utility</p> <p>26 <input type="checkbox"/> School, library, other educational</p> <p>27 <input type="checkbox"/> Stores, mercantile</p> <p>28 <input type="checkbox"/> Tanks, towers</p> <p>29 <input type="checkbox"/> Other - Specify _____</p>
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<p>B. OWNERSHIP</p> <p>8 <input checked="" type="checkbox"/> Private (individual, corporation, nonprofit institution, etc.)</p> <p>9 <input type="checkbox"/> Public (Federal, State, or local government)</p>			

<p>C. COST</p> <p>10. Cost of improvement..... \$ <u>15,000</u></p> <p><i>To be installed but not included in the above cost</i></p> <p>a. Electrical.....</p> <p>b. Plumbing.....</p> <p>c. Heating, air conditioning..... <u>3,000</u></p> <p>d. Other (elevator, etc.).....</p> <p>11. TOTAL COST OF IMPROVEMENT <u>\$18,000</u></p>	(Omit cents)	<p>Nonresidential - Describe in detail proposed use of buildings, e.g., food processing plant, machine shop, laundry building at hospital, elementary school, secondary school, college, parochial school, parking garage for, department store, rental office building, office building at industrial plant. If use of existing building is being changed, enter proposed use.</p>
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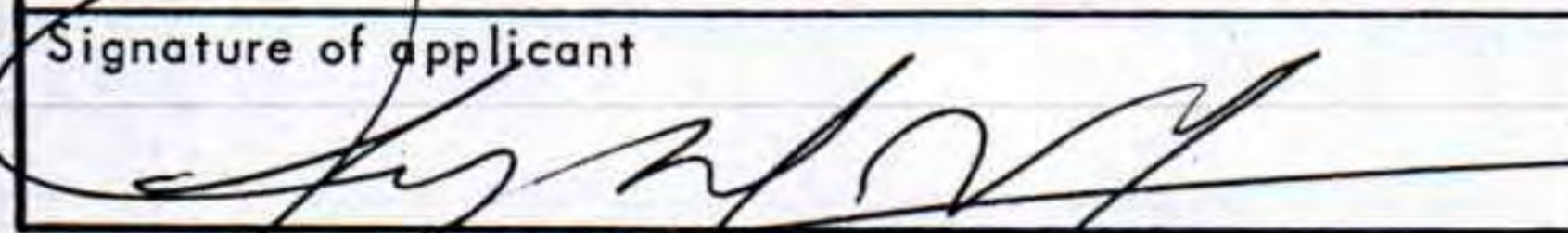
III. SELECTED CHARACTERISTICS OF BUILDING - For new buildings and additions, complete Parts E - L; for wrecking, complete only Part J, for all others skip to IV.

<p>E. PRINCIPAL TYPE OF FRAME</p> <p>30 <input type="checkbox"/> Masonry (wall bearing)</p> <p>31 <input checked="" type="checkbox"/> Wood frame</p> <p>32 <input type="checkbox"/> Structural steel</p> <p>33 <input type="checkbox"/> Reinforced concrete</p> <p>34 <input type="checkbox"/> Other - Specify _____</p>	<p>G. TYPE OF SEWAGE DISPOSAL</p> <p>40 <input type="checkbox"/> Public or private company</p> <p>41 <input type="checkbox"/> Private (septic tank, etc.)</p>	<p>J. DIMENSIONS</p> <p>48. Number of stories..... <u>1</u></p> <p>49. Total square feet of floor area, all floors, based on exterior dimensions..... <u>484</u></p> <p>50. Total land area, sq. ft.</p>	
<p>F. PRINCIPAL TYPE OF HEATING FUEL</p> <p>35 <input checked="" type="checkbox"/> Gas</p> <p>36 <input type="checkbox"/> Oil</p> <p>37 <input type="checkbox"/> Electricity</p> <p>38 <input type="checkbox"/> Coal</p> <p>39 <input type="checkbox"/> Other - Specify _____</p>	<p>H. TYPE OF WATER SUPPLY</p> <p>42 <input type="checkbox"/> Public or private company</p> <p>43 <input type="checkbox"/> Private (well, cistern)</p>	<p>K. NUMBER OF OFF-STREET PARKING SPACES</p> <p>51. Enclosed.....</p> <p>52. Outdoors.....</p>	
	<p>I. TYPE OF MECHANICAL</p> <p>Will there be central air conditioning?</p> <p>44 <input checked="" type="checkbox"/> Yes 45 <input type="checkbox"/> No</p> <p>Will there be an elevator?</p> <p>46 <input type="checkbox"/> Yes 47 <input type="checkbox"/> No</p>	<p>L. RESIDENTIAL BUILDINGS ONLY</p> <p>53. Number of bedrooms..... <u>0</u></p> <p>54. Number of bathrooms</p> <p style="margin-left: 150px;">} Full.....</p> <p style="margin-left: 150px;">} Partial.....</p>	

IV. IDENTIFICATION - To be completed by all applicants

Name	Mailing address - Number, street, city, and State	ZIP code	Tel. No.
1. Owner or Lessee Bob & Mary Cook	81 MAIN ST CHARLESTON MT		625-386
2. Contractor Cory Porkey BUILDER	740 HICKORYWOOD FLUSHING, MT	Builder's License No. 210 214	819 65
3. Architect or Engineer		0442	0285

I hereby certify that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and we agree to conform to all applicable laws of this jurisdiction.

Signature of applicant 	Address 740 Hickorywood	Application date 3/29/99
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DO NOT WRITE BELOW THIS LINE

V. PLAN REVIEW RECORD - For office use

Plans Review Required	Check	Plan Review Fee	Date Plans Started	By	Date Plans Approved	By	Notes
BUILDING		\$					
PLUMBING		\$					
MECHANICAL		\$					
ELECTRICAL		\$					
OTHER _____		\$					

VI. ADDITIONAL PERMITS REQUIRED OR OTHER JURISDICTION APPROVALS

Permit or Approval	Check	Date Obtained	Number	By	Permit or Approval	Check	Date Obtained	Number	By
BOILER					PLUMBING				
CURB OR SIDEWALK CUT					ROOFING				
ELEVATOR					SEWER				
ELECTRICAL					SIGN OR BILLBOARD				
FURNACE					STREET GRADES				
GRADING					USE OF PUBLIC AREAS				
OIL BURNER					WRECKING				
OTHER _____					OTHER _____				

VII. VALIDATION

Building Permit number _____

Building Permit issued _____ 19 _____

Building Permit Fee \$ _____

Certificate of Occupancy \$ _____

Drain Tile \$ _____

Plan Review Fee \$ _____

FOR DEPARTMENT USE ONLY

Use Group _____

Fire Grading _____

Live Loading _____

Occupancy Load _____

Approved by:

TITLE

Clarkston Historic District Commission

375 Depot Road, Clarkston, MI 48346

MEETING AGENDA

Date: 4/1/99
Time: 7:30PM
Location: City of the Village of Clarkston City Hall

Call to Order:

Roll:

Alma Goldner ____, Bud Olafsson ____, Les Haight ____, Kay Robertson ____, Don Wayne ____.

Minutes from previous Meeting

Old Business

Applicant:

Ed Adler

31 S. Main St. (Real Estate One)

Subject:

Replacement of windows and doors

Applicant:

Mark Warner

63 W. Washington

Subject:

New attached garage - revisions to previously approved application.

New Business

Applicant:

Bob Cook

81 N. Main St.

Subject:

Modification of room at rear of home

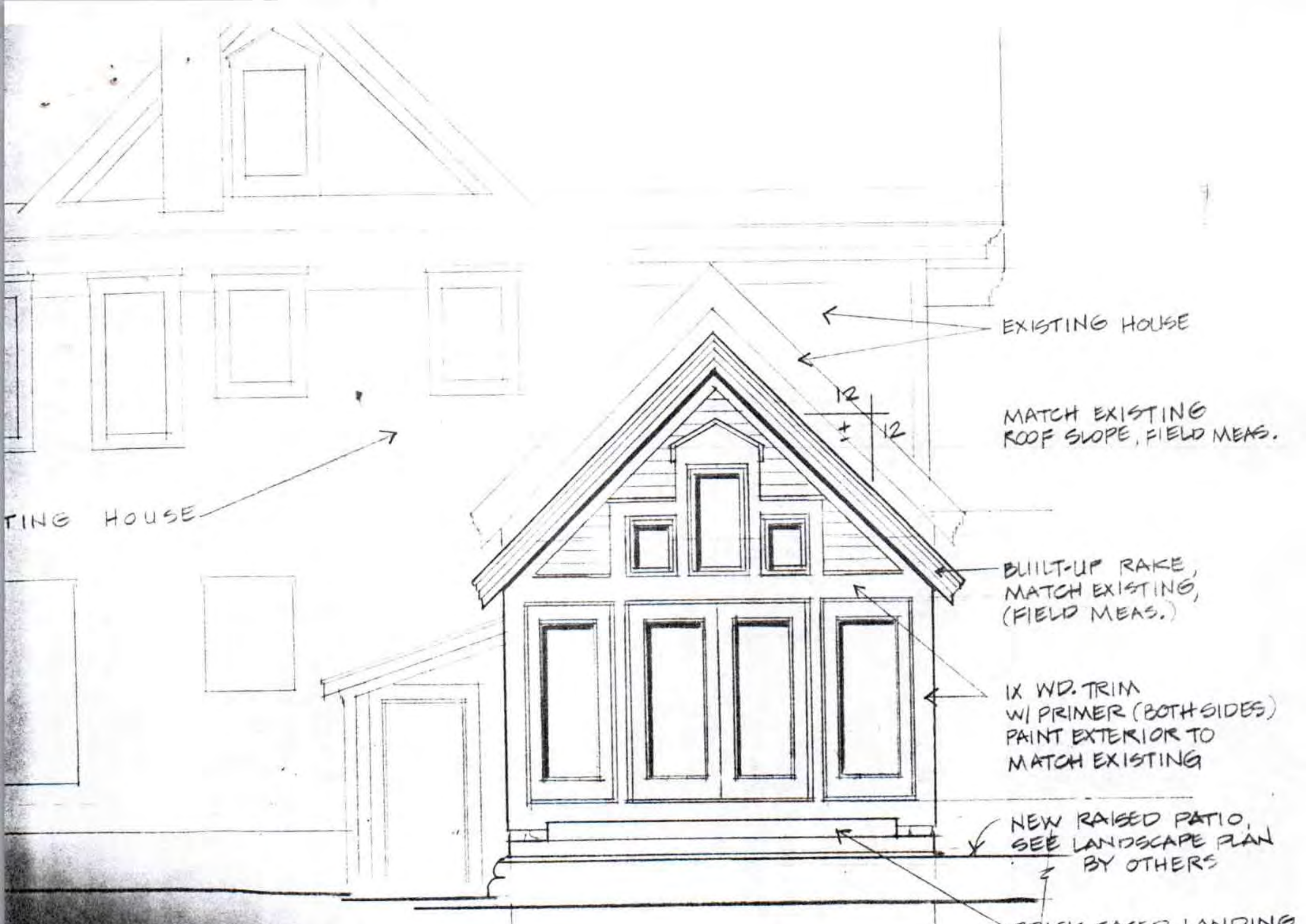
General Business

Members Reports:

Correspondence:

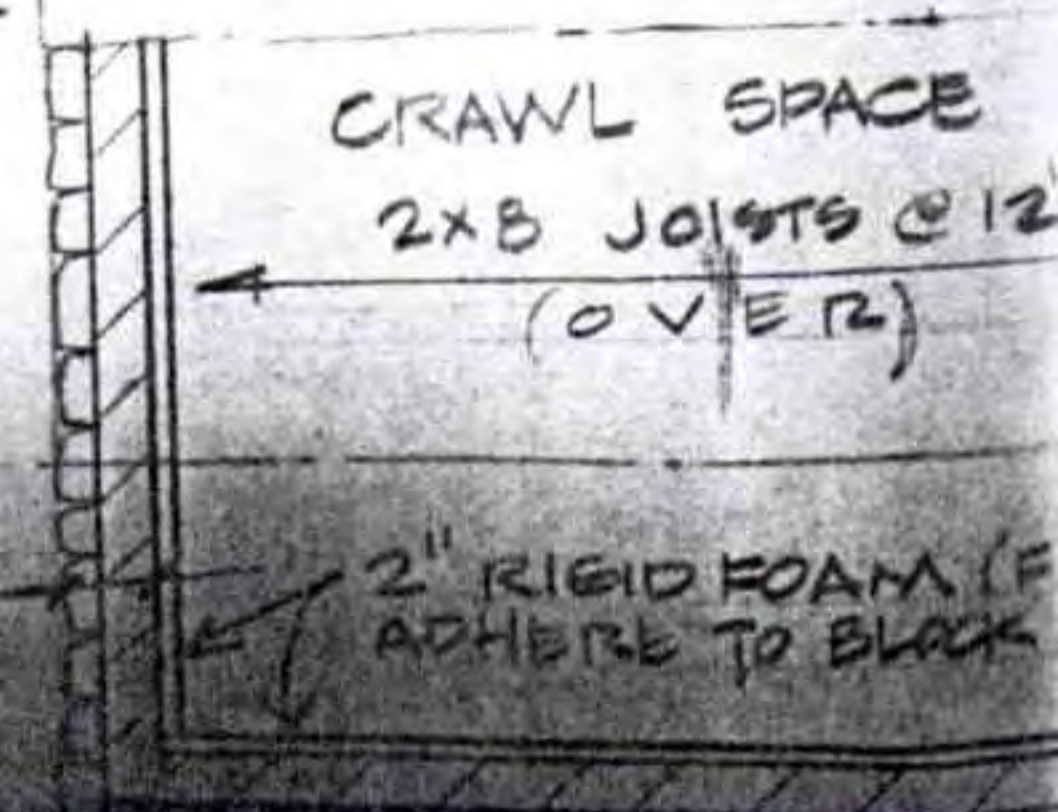
Issues:

Adjournment

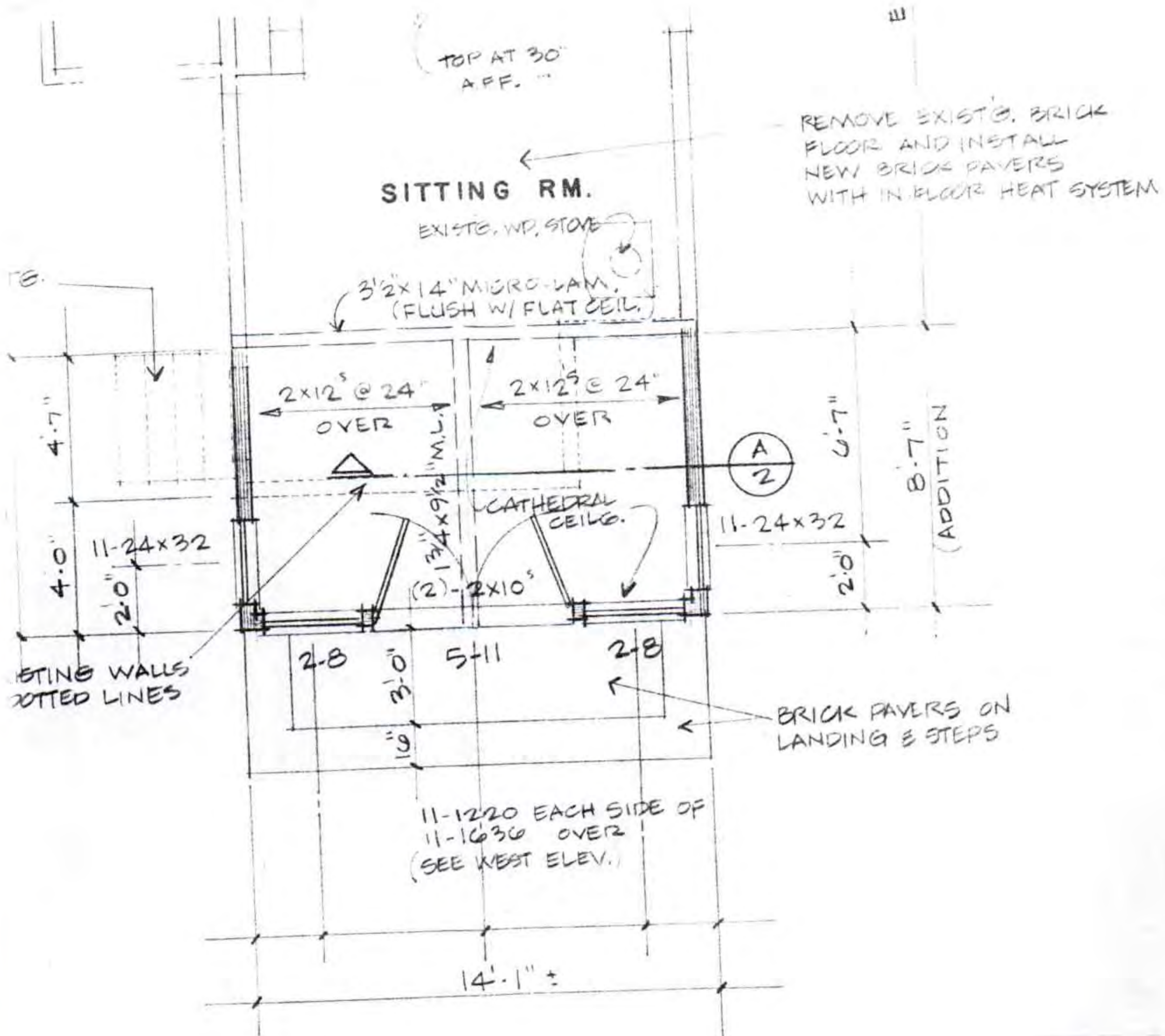


WEST ELEVATION

SCALE: 1/4" = 1'-0"



MATCH EXISTING
PAINT COLOR ON
NEW BLOCKS



FLOOR PLAN

SCALE = 1/4" = 1'-0"

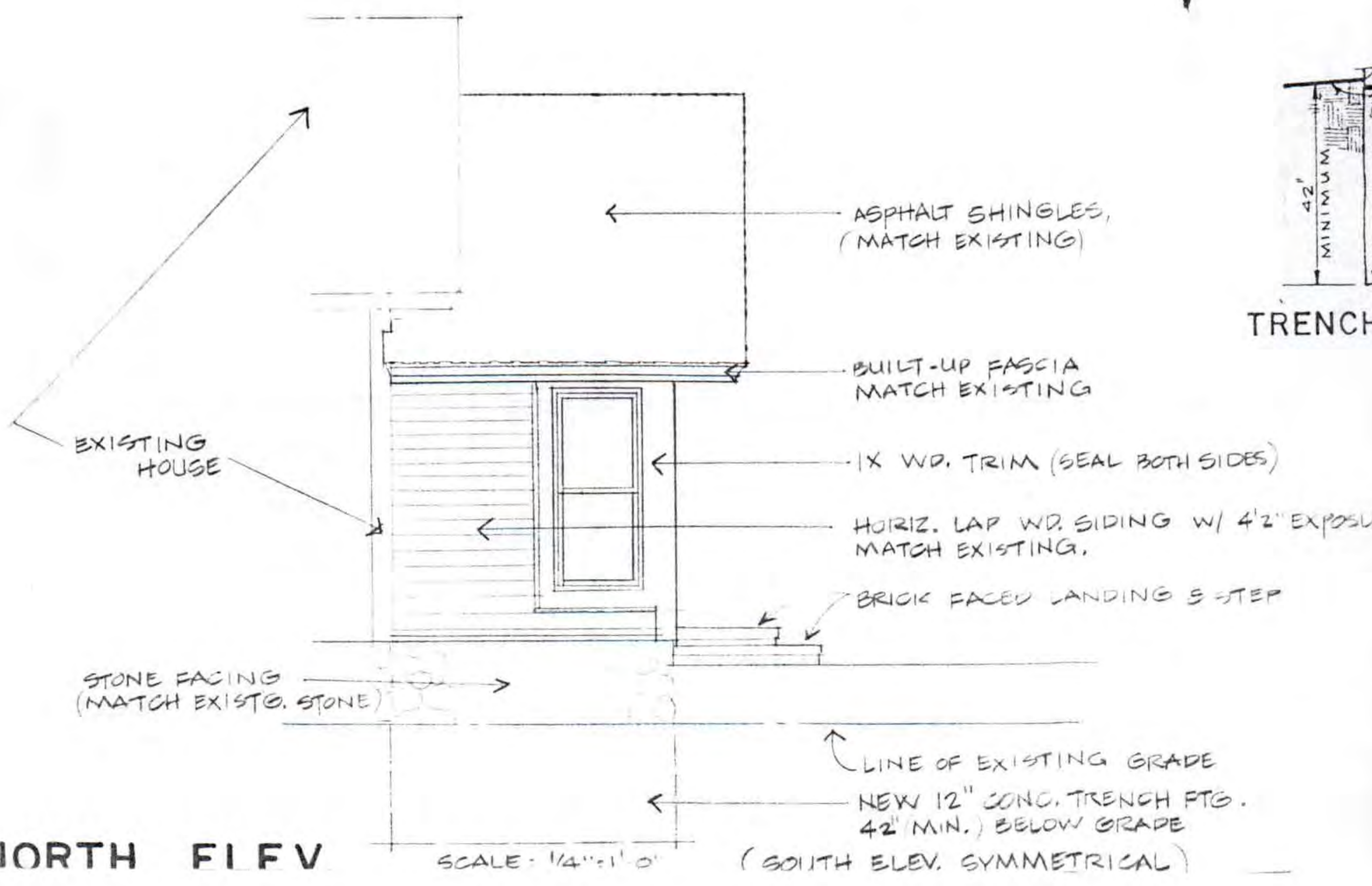
NOTES:

- *VERIFY ALL DIMENSIONS AND CONDITIONS PRIOR TO CONSTRUCTION.
- *ALL WORK SHALL COMPLY WITH CURRENT STATE AND LOCAL CODES.
- *ALL MATERIALS SELECTED TO BE USED ON THIS PROJECT SHALL BE INSTALLED IN STRICT ACCORDANCE WITH EACH MANUFACTURER'S WRITTEN SPECIFICATIONS.
- *WINDOWS SHALL BE WOOD WEATHERSHIELD AS NOTED, UNLESS SPECIFIED OTHERWISE.

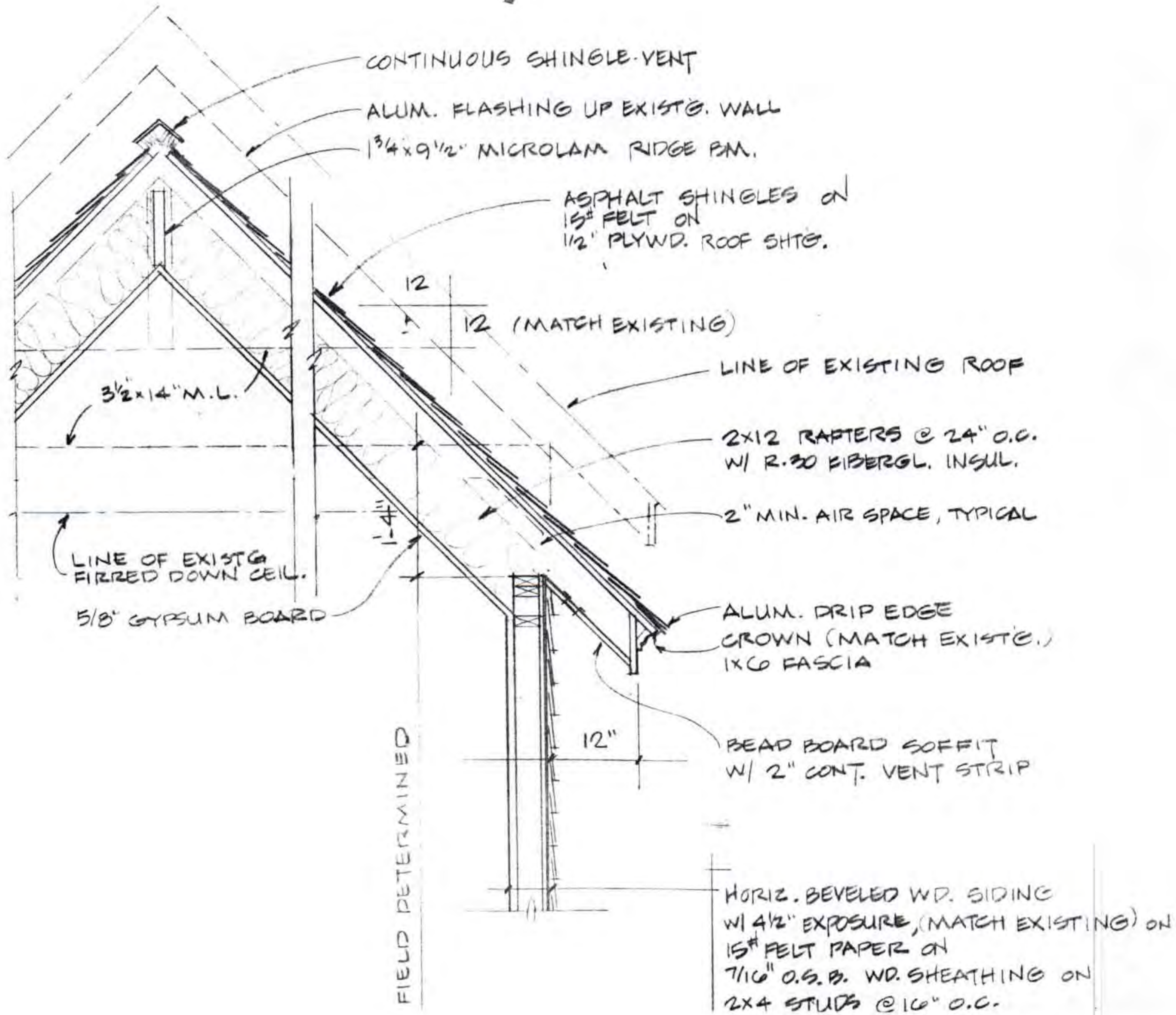
JOB

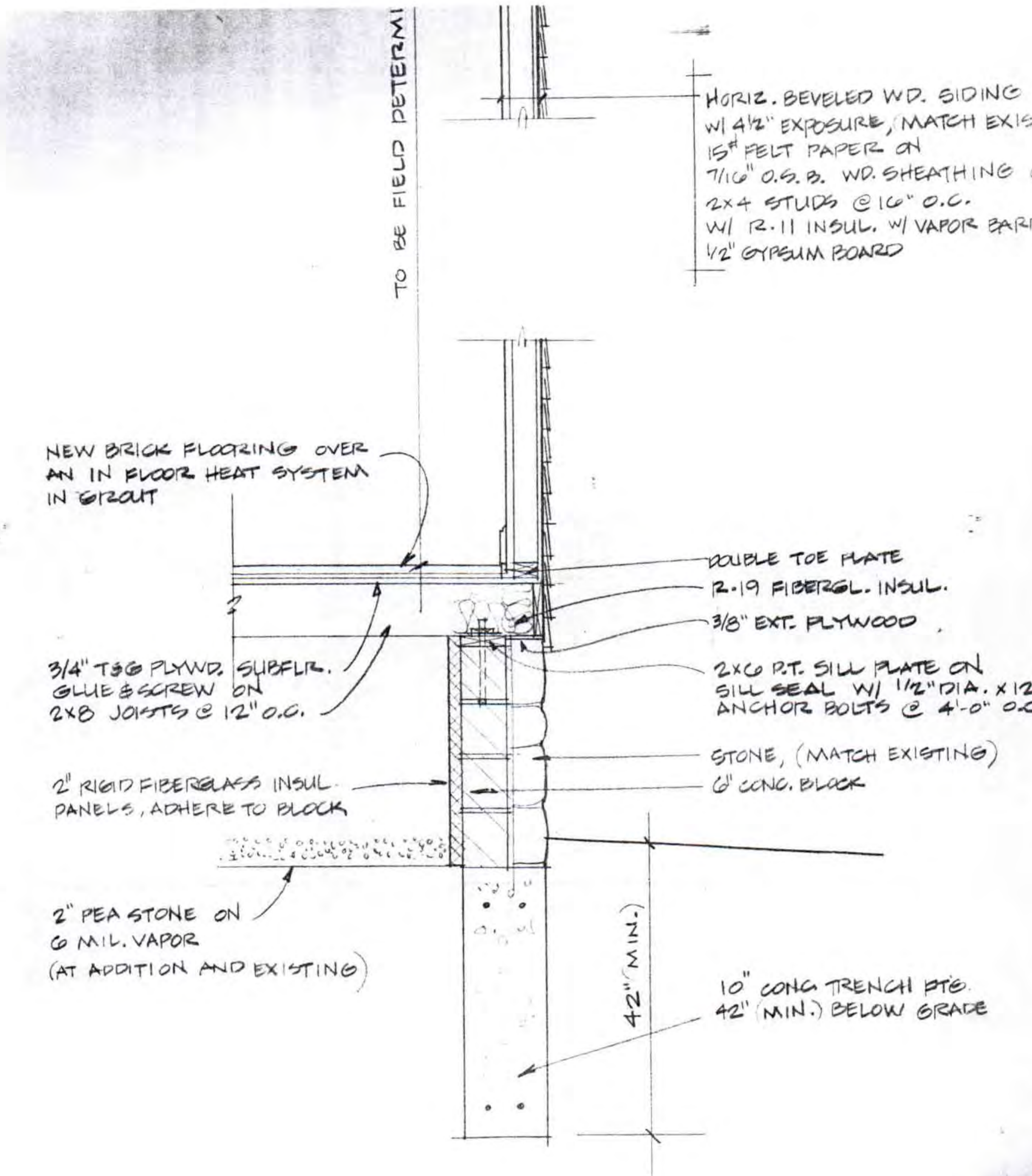
SHT

WE



NORTH ELEV





TO BE FIELD PETERMI

HORIZ. BEVELED WD. SIDING
 W/ 4 1/2" EXPOSURE, MATCH EXIST
 15# FELT PAPER ON
 7/16" O.S.B. WD. SHEATHING
 2x4 STUDS @ 16" O.C.
 W/ R-11 INSUL. W/ VAPOR BARR
 1/2" GYPSUM BOARD

NEW BRICK FLOORING OVER
 AN IN FLOOR HEAT SYSTEM
 IN GROUT

3/4" T&G PLYWD. SUBFLR.
 GLUE & SCREW ON
 2x8 JOISTS @ 12" O.C.

2" RIGID FIBERGLASS INSUL.
 PANELS, ADHERE TO BLOCK

2" PEA STONE ON
 6 MIL. VAPOR
 (AT ADDITION AND EXISTING)

DOUBLE TOE PLATE
 R-19 FIBERGL. INSUL.
 3/8" EXT. PLYWOOD

2x6 P.T. SILL PLATE ON
 SILL SEAL W/ 1 1/2" DIA. x 12
 ANCHOR BOLTS @ 4'-0" O.C.

STONE, (MATCH EXISTING)
 6" CONG. BLOCK

42" (MIN.)

10" CONG TRENCH P.T.
 42" (MIN.) BELOW GRADE

(A)

SECTION

SCALE: 3/4" = 1'-0"

Mortgagor Robert A. Cook

Job No. 791-41

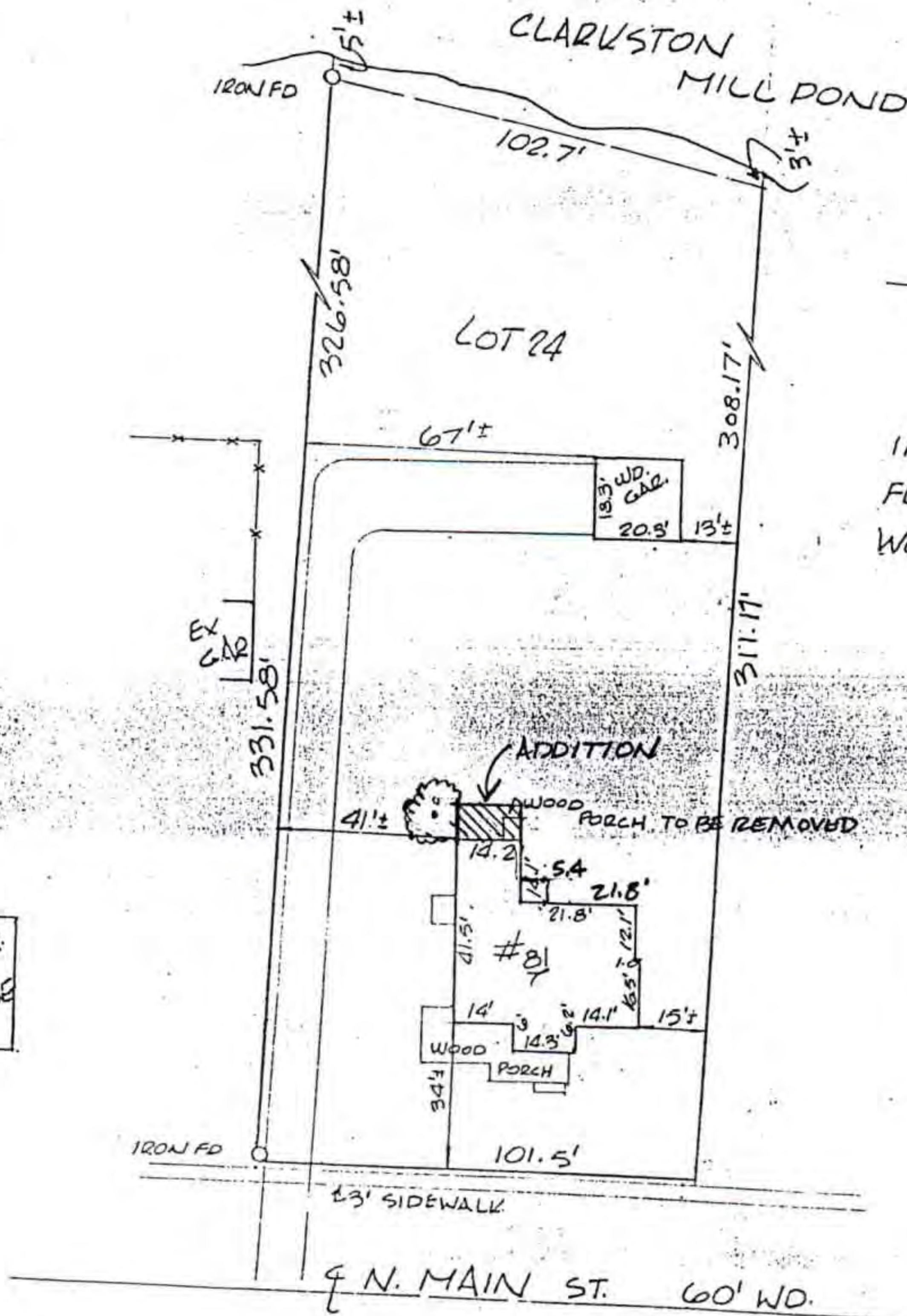
Report for Pontiac State Bank

Address 81 N. Main Street

I, James J. Scharl, a Registered Land Surveyor, certify that there are located as shown, buildings and improvements, and that said buildings and improvements are within the property lines, and that there are no existing encroachments upon the lands and property described except as noted below:

Property Description:

Lot 24 of "Supervisor's Replat of Northwestern Addition and Part of Original Plat", a subdivision of part of the South 1/2 of Sec. 20, T4N, R9E, Village of Clarkston, Oakland County, Michigan as recorded in Liber 52, Page 19 of Plats of Oakland County Records.



SCALE 1"=40'
1 FAMILY, 2 STORIES
FULL BASEMENT,
WOOD SID. ASP. SHIN.

EX
HSE

EX
HSE